

SAINT MARGARET MARY'S

Weekend Masses

Saturday 6:00pm (Vigil)
Sunday 9:00am (English)
Sunday 10:30am (Italian)
Sunday 5:00pm (Vietnamese)

Weekday Masses

Tuesday – Friday 9:00am
(Wednesday - Italian)

Reconciliation (1st Rite)

By appointment

Baptisms

1st Sunday of the month

Weddings

By appointment

Holy Hour

(English/Italian)
Every 1st Friday of month 8:00am – 9:00am
(Vietnamese)
Every Sunday 3:00pm - 4:00pm

NEXT WEEKEND'S ROSTER

14TH SUNDAY IN ORDINARY TIME - YEAR A

Readings:

Zechariah 9:9-10
Romans 8:9.11-13
Matthew 11:25-30

Ministers:

(Sat/Sab) J Falzon
(Sun/Dom 9:00am) C Megna
(Sun/Dom 10:00am) G Nicolini

Commentators:

(Sat/Sab) N Ianno
(Sun/Dom 9:00am) G Hunter

Readers:

(Sat/Sab) N Ianno
(Sun/Dom 9:00am) P Sleiman
(Sun/Dom 10:30am) R Pira

Counter:

G Hunter



Welcome to St Margaret Mary's Parish

Salesians of Don Bosco

51 Mitchell Street, North Brunswick.

Presbytery 9386 6522

Email Brunswicknorth@cam.org.au

Website <http://pol.org.au/brunswicknorth/home.aspx>

Facebook www.facebook.com/smm.parity.brunswick

School 9383 6699

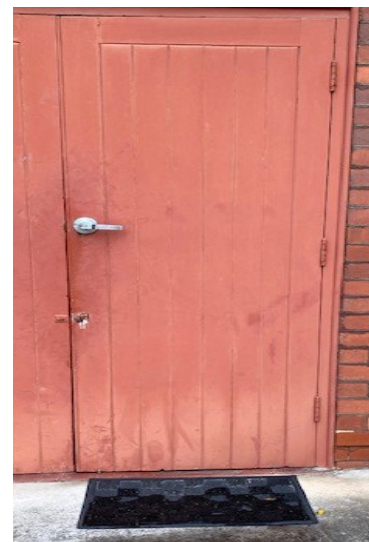
Don Bosco 9383 5333

Parish Priest: Fr Anthony Quang Nguyen SDB Mobile: 0412 560 445

Assistant Priest: Fr Michael Ledda SDB Mobile: 0417 032 430

School Principal: Mr Daniel Ryan 9383 6699

SATURDAY 1ST & SUNDAY 2ND JULY 2023 13TH SUNDAY IN ORDINARY TIME – YEAR A



Anyone who welcomes
you, welcomes me;
and those who welcome
me welcome the one who
sent me.

Matthew 10:37-42

PARISH DIARY / DIARIO PARROCCHIALE

1 / 2 JULY 2023

13TH SUNDAY IN ORDINARY TIME - Year A

JULY

7 Holy Hour at 8:00am followed by Mass

8/9 **14TH SUNDAY IN ORDINARY TIME**

8/9 **Cuppa after Mass**

10 Start of School Term

10 Office closed

15/16 **15TH SUNDAY IN ORDINARY TIME**

22/23 **16TH SUNDAY IN ORDINARY TIME**

23 Licodia Eubea Club Patron Saint Mass
and Procession

29/30 **17TH SUNDAY IN ORDINARY TIME**

29/30 **Relic of Don Bosco**

31 Office closed

FINANCE/FINANZE – 25/06/2023

THANKSGIVING ENVELOPES

- Church \$314.45
- Presbytery \$150.40

LOOSE CASH

- Church \$209.83
- Presbytery \$209.82

DIRECT DEPOSITS TO CHURCH

- May \$315.00

SUPPORTING OUR PARISH ELECTRONICALLY

CASHLESS PAYMENTS:

CDFPay for Parish:

<https://bit.ly/CDFpayBrunswickNorth>

OR DIRECT DEPOSIT:

Church A/C: BSB: 083-347 ACC: 542820812

Presbytery A/C: BSB: 083-347 ACC: 543011742

Thank you/Grazie

PENSIERO DOMENICALE

Oggi la liturgia ci chiama a riflettere sull'accoglienza che il cristiano deve riservare ai suoi fratelli e sorelle, soprattutto ai più piccoli e ai più miseri. Accoglierli, vuol dire accogliere Cristo stesso. L'accoglienza è l'inizio dell'amore, e acquista tutta la sua pienezza sulla croce. E' certamente per questo, che il Signore ci parla, nello stesso vangelo, dell'accoglienza della croce e dell'accoglienza degli altri.

Accogliere, con tutto cio` che la parola comporta di dono di se, di rinuncia, d'apertura agli altri, di delicatezza, significa correre e vivere una bella avventura. Non possiamo sapere in anticipo dove questo ci condurrà. Ma è l'avventura dell'amore, e questo vuol dire essere veri discepoli di Cristo.

Please remember in your prayers / Gentilmente ricordate nelle vostre preghiere:



OUR SICK / NOSTRI MALATI

Our family members and friends and our parishioners.

WE REMEMBER / RICORDIAMO

Barry Hunter, Domenica Rechichi, Joseph & Filomena Farrugia, Anthony Attard.

RESPONSORIAL PSALM

RESPONSE: For ever I will sing the goodness of the Lord.



BUON COMPLEANNO / HAPPY BIRTHDAY

Tanti auguri a / congratulations to:

Anna Liggieri che celebra il suoi **95 anni** il **6 luglio**

Buona Salute!



2023 Propagation of the Faith Appeal

Thank you for your generous donation, **last week's appeal raised \$373.70** which will be go towards life-changing mission programs.

Your gift will help Sr Carolina and the Salesian Sisters in Timor-Leste continue to provide life-saving treatments and access to resources on health and well-being. It will also supports mission programs around the world that reach out and give life to those in most need. Thank you!

CHI ACCOGLIE VOI ACCOGLIE ME

Inoltre al tema del 'Dio Geloso' che ho svolto in inglese, potremmo anche riflettere sul tema dell' 'Accoglienza'. Questo si riferisce alla Prima Lettura, dove una donna accoglie il profeta Eliseo. Questa donna ci viene presentata come modello di accoglienza per il modo e la generosità verso il profeta Eliseo. Fra loro nasce un buon rapporto di amicizia tanto che ogni volta che il profeta passa per quella città si ferma a mangiare nella casa della donna. Essa ne parla con il marito, si convincono che Eliseo è un uomo di Dio e decidono di costruirgli una stanzetta al piano superiore, tutta riservata a lui.

Nella nostra accoglienza, sottolinea Gesù, il motivo è importante: "*Chi accoglie voi accoglie me, e chi accoglie me accoglie il Padre mio che mi ha mandato.*" Sarà il Signore a donarci la ricompensa nel modo e misura che non possiamo immaginarci.



Next Weekend: Refreshments will be served in the gathering space after Mass. All welcome!

OUR JEALOUS GOD

The Lord said, "*I am the Lord your God, who rescued you from Egypt, where you were slaves. Worship no God but me.*" Unlike other gods, the ones which we usually refer to as 'pagan' gods who were not jealous if their worshippers communed with other gods as well, the God of Israel was the only God who would not tolerate any other god in the heart of the Israelites, his people. To understand this position, we need to bear in mind that throughout the Old Testament, and particularly since the prophet Hosea, God had promoted the image of his people being *his bride, his spouse*. There would be no compromise, no room for any other god for his people. This was why Jesus, the face of God, made these statements: he too is jealous. He will not share his followers' allegiance with any other deity, be these wealth, power prestige...

Having made these statements, Jesus outlined the expectations which he has for anyone who wishes to be his follower. They are very radical expectations which initially at least will surprise us and even shock us. "Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers brother or sister to me is not worthy of me..." But don't these expectations, these demands go contrary to the Commandment to *honour father and mother*? Hardly! The expectation to take care of one's parents will remain. The same expectation was taken for granted within a society, it was expected, especially where there was no assistance available from civil authorities or charitable institutions.

What Jesus is asking could be likened to the situation of a couple who, having married and moved to their own home, will change their allegiances from their parents to each other. They will continue, of course to seek the advice and counsel of their parents, but it would be they alone who would eventually make all decisions. Jesus himself left his family when the time came to begin his mission, and when on an occasion he was informed that his family were looking for him, he answered with another question, "*Who are my family?*" And looking at the people around him he stated, "*Here are my mother and father, and sister and brother.*"



NAIDOC Week is held across Australia in the first week of July each year, to celebrate and recognise the history, culture and achievements of Aboriginal and Torres Strait Islander peoples.

Join St Francis Church next Sunday at 11:00am in a Mass to celebrate Aboriginal and Torres Strait Islander Peoples.



Holy Hour All parishioners are invited to the Holy Hour the first Friday of the month at 8:00am followed by Mass.